State of New Jersey Local Government Services

| Year: | 2023 Munic | ipal User Fri | iendly Bu | dget | | |
|-------------------------|--------------------------------|---------------------------|--|--|----------------------------|------------------|
| MUNICIPALITY: 1411 Flor | ham Park Borough - County of | Morris | | • | | Adopted ~ |
| Municode: 1411 | | | Filename: 1 | 1411_fba_2 | 2023.xls | m |
| | Website: WWW.FPB0 | ORO.NET | | | | |
| Phon | e Number: | 973- | -377-5800 | | | |
| Mailin | ng Address: | 111 | Ridgedale Avenu | ie | | |
| | | | | | | |
| | | Municipality: Florb | ham Park | State: | NJ Zip: | 07932 |
| Mayor | • | | • | • | • | • |
| First Name Middle | Name Last Name | Tern | m Expires B | Business Ema | nil | |
| Mark | Taylor | 12/3 | 31/2023 m | ntaylor@fpboro.r | net | |
| Chief | Administrative Office | cer | | | | |
| William | Huyler | | w | vhuyler@fpboro. | net | |
| Chief | Financial Officer | | _ | | | |
| Patrice | Visco | | р | visco@fpboro.ne | :t | |
| Munic | ipal Clerk | | _ | | | |
| Danielle | Lewis | | <u>d</u> | llewis@fpboro.n | <u>et</u> | |
| Regis | tered Municipal Acc | countant | _ | | | |
| Ray | Sarinelli | | rs | sarinelli@nisivoc | cia.com | |
| Gover | ning Body Member | S | | | | |
| First Name Middle | Name Last Name | Tern | m Expires B | Business Ema | il | |
| Scott | Carpenter | 12/3 | 31/2024 se | carpenter@fpboi | o.net | |
| Nicholas | | | , | | | |
| Kristen | Cicarelli | 12/3 | / | cicarelli@fpboro | .net | |
| | Cicarelli Santoro | | 31/2025 n | cicarelli@fpboro santoro@fpboro | | |
| Charlie | | 12/3 usen 12/3 | 31/2025 n 31/2025 k 31/2023 c | | .net | |
| Charlie | Santoro Germersha Malone | 12/3 usen 12/3 12/3 | 31/2025 n 31/2025 k 31/2023 cq 31/2023 cd | santoro@fpboro | .net Ofpboro.net | |
| | Santoro Germersha | 12/3 usen 12/3 12/3 | 31/2025 n 31/2025 k 31/2023 c ₁ 31/2023 c ₁ | santoro@fpboro germershausen@ | .net Ofpboro.net net | |
| Charlie | Santoro Germersha Malone | 12/3 usen 12/3 12/3 | 31/2025 n 31/2025 k 31/2023 cq 31/2023 cd | santoro@fpboro germershausen@ malone@fpboro. | .net Ofpboro.net net | |
| Charlie | Santoro Germersha Malone | 12/3 usen 12/3 12/3 | 31/2025 n 31/2025 k 31/2023 cq 31/2023 cd | santoro@fpboro germershausen@ malone@fpboro. | .net Ofpboro.net net | |
| Charlie | Santoro Germersha Malone | 12/3 usen 12/3 12/3 | 31/2025 n 31/2025 k 31/2023 cq 31/2023 cd | santoro@fpboro germershausen@ malone@fpboro. | .net Ofpboro.net net | |

USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2022 Calendar Year Proper | ty Tay Laviac - ALL | antities levying prope | rty tovoc | | Current Year 2023 B | ndget | |
|--|---------------------|------------------------------|------------------|----------------------|--|-------------------|------------------------|
| 2022 Carchdar Tear Froper | Calendar Year | Calendar Year | % of | Avg Residential | Taxes | Actual/Estimated | Tax Levy |
| | Tax Rate | Tax Levy | Total Levy | Taxpayer Impact | <u> Tuxes</u> | Tettan Estimatea | <u>Tux Devy</u> |
| Municipal Purpose Tax | 0.412 | \$15,003,073.37 | | \$2,743.53 | Municipal Purpose Tax | ESTIMATED | \$15,716,220.82 |
| Municipal Library | 0.034 | \$1,242,626.63 | | \$227.23 | Municipal Library | ACTUAL | \$1,285,129.63 |
| Municipal Open Space | 0.031 | ψ1,212,020.03 | 0.00% | \$0.00 | Municipal Open Space | HerenE | Ψ1,203,127.03 |
| Municipal Arts and Culture | | | 0.00% | \$0.00 | Municipal Arts and Culture | | |
| Fire Districts (avg. rate/total levies) | | | 0.00% | \$0.00 | Fire Districts (total levies) | | |
| Other Special Districts (total levies) | | | 0.00% | \$0.00 | Other Special Districts (total levies) | | |
| Local School District | 0.595 | \$21,673,039.00 | | \$3,963.24 | Local School District | ESTIMATED | \$22,106,499.78 |
| Regional School District | 0.302 | \$11,010,330.00 | | \$2,013.40 | Regional School District | ESTIMATED | \$11,230,536.60 |
| County Purposes | 0.261 | \$9,518,887.22 | 16.22% | \$1,740.67 | County Purposes | ESTIMATED | \$9,709,264.96 |
| County Library | | | 0.00% | \$0.00 | County Library | | |
| County Board of Health | | | 0.00% | \$0.00 | County Board of Health | | |
| County Open Space | 0.007 | \$237,727.06 | 0.41% | \$43.47 | County Open Space | ESTIMATED | \$242,481.6 |
| Other County Levies (total) | | | 0.00% | \$0.00 | Other County Levies (total) | | |
| Total (Calendar Year 2022 Budget) | 1.611 | \$58,685,683.28 | 100.00% | \$10,731.55 | Total ESTIMATED amount to be raised by | tavas | \$60,290,133.39 |
| Total (Calelluar Tear 2022 Budget) | 1.011 | \$30,003,003.20 | 100.00% | 910,731.33 | Total ESTIMATED amount to be faised by | taxes | \$00,250,133.35 |
| | | | | | | | |
| Total Taxable Valuation as of | October 1, 2022 | \$3,753,932,620.00 | | | Revenue Anticipated, Excluding Tax Levy | | 8,585,837.32 |
| (To be used to calculate the current year tax rate | e) | | • | | Budget Appropriations, before Reserve for U | Incollected Taxes | 23,969,126.07 |
| Current Year Average Residential Ass | essment | \$666,000.00 | | | Total Non-Municipal Tax Levy | | \$43,288,782.94 |
| Č | : | <u> </u> | • | | Amount to be Raised by Taxes - Before RU | Γ | \$58,672,071.69 |
| | Prior V | Year to Current Year | Comparison | | Reserve for Uncollected Taxes (RUT) | _ | \$1,618,061.70 |
| | 11101 | rear to current rear | Comparison | | Total Amount to be Raised by Taxes | | \$60,290,133.39 |
| | a . | M ID | T D 4 | | Total Amount to be Raised by Taxes | | \$00,270,133.37 |
| | | n - Municipal Purpose | | ٦ | ar am and a second | | 0.7.240 |
| | Prior Year | Current Year | % Change (+/-) | 4 | % of Tax Collections used to Calculate RUT | · - | 97.31% |
| | 0.412 | 0.419 | 1.63% | _ | | | |
| | | | | | If % used exceeds the actual collection % th | en | |
| | <u>Compariso</u> | <u>n - Municipal Purpose</u> | es Tax Levy | | reference the statutory exception used | | |
| | Prior Year | Current Year | % Change (+/-) | \$ Change (+/-) | | - | |
| | \$15,003,073.37 | \$15,716,220.82 | 4.75% | | Tax Collections - ACTUAL as of Prior Y | ear | |
| | | | • | • | Total Tax Revenue, Collections CY 2022 | _ | 59,633,633.35 |
| 9 | Comparison - Impac | t on Avg. Residential | Tax Payment (Mui | nicipal Purposes Onl | Total Tax Levy, CY 2022 | | 60,061,147.30 |
| | | | % Change (+/-) | \$ Change (+/-) | % of Taxes Collected, CY 2022 | | 99.29% |
| | \$2,743.53 | \$2,788.32 | 1.63% | \$44.78 | | = | |
| | Ψ2,173.33 | Ψ2,100.32 | 1.03/0 | Ψττ./Ο | Delinquent Taxes - December 31, 2022 | | \$328,281.74 |
| | | | | Choof IIED 1 | quent rants | = | 4520,201.71 |
| | | | | Sheet UFB-1 | | | |

USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA | | % Difference Current vs. Prior Year | \$ Difference Current vs. Prior Year | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | General Budget | Open Space Budget | Arts and Culture Trust Fund | Water Utility | Pool Utility | Sewer Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|--------------------------------|------------------|-----------------|------------------|---------|---------|
| 08 | Surplus | -3.13% | (\$142,900.00) | \$4,566,500.00 | \$4,423,600.00 | \$3,437,100.00 | | | \$270,000.00 | \$107,000.00 | \$609,500.00 | | |
| 08 | Local Revenue | -11.49% | (\$866,226.69) | \$7,541,664.69 | \$6,675,438.00 | \$1,211,938.00 | | | \$1,752,000.00 | \$171,000.00 | \$3,540,500.00 | | |
| 09 | State Aid (without offsetting appropriation) | 5.91% | \$60,740.00 | \$1,028,158.00 | \$1,088,898.00 | \$1,088,898.00 | | | | | | | |
| 08 | Uniform Construction Code Fees | -47.97% | (\$460,957.00) | \$960,957.00 | \$500,000.00 | \$500,000.00 | | | | | | | |
| | Special Revenue Items w/ Prior Written Consent | | | | | | | | | | | | |
| 11 | Shared Services Agreements | 83.88% | \$68,425.01 | \$81,574.99 | \$150,000.00 | \$150,000.00 | | | | | | | |
| 08 | Additional Revenue Offset by Appropriations | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 10 | Public and Private Revenue | 730.09% | \$1,253,861.20 | \$171,740.12 | \$1,425,601.32 | \$1,425,601.32 | | | | | | | |
| 08 | Other Special Items | -27.33% | (\$201,254.65) | \$736,254.65 | \$535,000.00 | \$535,000.00 | | | | | | | |
| 15 | Receipts from Delinquent Taxes | -39.41% | (\$154,363.88) | \$391,663.88 | \$237,300.00 | \$237,300.00 | | | | | | | |
| | Amount to be raised by taxation | | | | | | | | | | | | |
| 07 | Local Tax for Municipal Purposes | -15.30% | (\$2,838,091.18) | \$18,554,312.00 | \$15,716,220.82 | \$15,716,220.82 | | | | | | | |
| 07 | Minimum Library Tax | 3.42% | \$42,503.00 | \$1,242,626.63 | \$1,285,129.63 | \$1,285,129.63 | | | | | | | |
| 54 | Open Space Levy Tax | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 56 | Arts and Cultural Levy Tax | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 07 | Addition to Local District School Tax | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 08 | Deficit General Budget | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| | Total | -9.18% | (\$3,238,264.19) | \$35,275,451.96 | \$32,037,187.77 | \$25,587,187.77 | \$0.00 | \$0.00 | \$2,022,000.00 | \$278,000.00 | \$4,150,000.00 | \$0.00 | \$0.00 |

Sheet UFB-2

USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| FCOA | | Budgeted Full-Time | | % Difference Current v. Prior Year | \$ Difference Current v. Prior Year | Total Modified Appropriation for Service Type (Prior Year) | Total Appropriation for Service Type (Current Year) | General Budget | Public & Private Offsets | Open Space Budget | Arts and Culture Trust Fund | Water Utility | Pool Utility | Sewer Utility | Utility | Utility |
|------|---------------------------------|-----------------------|------|--|---|---|--|-------------------|-----------------------------|----------------------|--------------------------------|------------------|-----------------|------------------|---------|---------|
| 20 | General Government | 25.00 | | 527.35% | \$7,786,843.44 | \$1,476,597.88 | \$9,263,441.32 | \$2,813,441.32 | | | | \$2,022,000.00 | \$278,000.00 | \$4,150,000.00 | | |
| 21 | Land-Use Administration | 1.00 | | 0.54% | \$715.00 | \$132,010.00 | \$132,725.00 | \$132,725.00 | | | | | | | | |
| 22 | Uniform Construction Code | | | -13.70% | (\$111,040.00) | \$810,415.00 | \$699,375.00 | \$699,375.00 | | | | | | | | |
| 23 | Insurance | | | 3.29% | \$99,048.00 | \$3,007,863.00 | \$3,106,911.00 | \$3,106,911.00 | | | | | | | | |
| 25 | Public Safety | | | 4.09% | \$226,437.75 | \$5,540,351.00 | \$5,766,788.75 | \$5,766,788.75 | | | | | | | | |
| 26 | Public Works | | | 5.22% | \$139,015.00 | \$2,660,727.00 | \$2,799,742.00 | \$2,799,742.00 | | | | | | | | |
| 27 | Health and Human Services | | | 7.36% | \$20,215.00 | \$274,830.00 | \$295,045.00 | \$295,045.00 | | | | | | | | |
| 28 | Parks and Recreation | | | -4.46% | (\$10,800.00) | \$242,345.00 | \$231,545.00 | \$231,545.00 | | | | | | | | |
| 29 | Education (including Library) | | | 3.42% | \$42,502.00 | \$1,242,627.00 | \$1,285,129.00 | \$1,285,129.00 | | | | | | | | |
| 30 | Unclassified | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| 31 | Utilities and Bulk Purchases | | | 9.87% | \$55,000.00 | \$557,500.00 | \$612,500.00 | \$612,500.00 | | | | | | | | |
| 32 | Landfill / Solid Waste Disposal | | | -30.56% | (\$55,000.00) | \$180,000.00 | \$125,000.00 | \$125,000.00 | | | | | | | | |
| 35 | Contingency | | | 0.00% | \$0.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | | | | | | | | |
| 36 | Statutory Expenditures | | | 11.82% | \$246,671.00 | \$2,086,513.00 | \$2,333,184.00 | \$2,333,184.00 | | | | | | | | |
| 37 | Judgements | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| 42 | Shared Services | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| 43 | Court and Public Defender | 1.00 | 3.00 | 2.61% | \$3,930.00 | \$150,400.00 | \$154,330.00 | \$154,330.00 | | | | | | | | |
| 44 | Capital | | | 38.82% | \$700,000.00 | \$1,803,000.00 | \$2,503,000.00 | \$2,503,000.00 | | | | | | | | |
| 45 | Debt | | | -4.01% | (\$46,000.00) | \$1,146,410.00 | \$1,100,410.00 | \$1,100,410.00 | | | | | | | | |
| 46 | Deferred Charges | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| 48 | Debt - Type 1 School District | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| 50 | Reserve for Uncollected Taxes | | | 2.00% | \$31,726.70 | \$1,586,335.00 | \$1,618,061.70 | \$1,618,061.70 | | | | | | | | |
| 55 | Surplus General Budget | | | #DIV/0! | \$0.00 | | \$0.00 | | | • | | | | | | • |
| · | Total | 27.00 | 3.00 | 39.85% | \$9,129,263.89 | \$22,907,923.88 | \$32,037,187.77 | \$25,587,187.77 | \$0.00 | \$0.00 | \$0.00 | \$2,022,000.00 | \$278,000.00 | \$4,150,000.00 | \$0.00 | \$0. |

Sheet UFB-3

USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

| Revenues at Risk | Future V. reductions | Str. | Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|------------------|----------------------|------|--|--------|---------------------|
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ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Assessi | ments - Taxable Prop | oerties (October 1, 2022 Valu | <u>ie)</u> | Property Tax Asses | sments - Exempt Pro | perties (October 1, 2022 Va | lue) |
|--|------------------------|-------------------------------|------------|-----------------------------|---------------------|-----------------------------|------------|
| | # of Parcels | Assessed Value | % of Total | | # of Parcels | Assessed Value | % of Total |
| 1 Vacant Land | 109 | \$37,984,800.00 | 1.01% | 15A Public Schools | 3 | \$34,654,600.00 | 8.55% |
| 2 Residential | 3,593 | \$2,393,485,388.00 | 63.83% | 15B Other Schools | 2 | \$150,380,200.00 | 37.11% |
| 3A/3B Farm | 2 | \$759,100.00 | 0.02% | 15C Public Property | 62 | \$154,798,200.00 | 38.20% |
| 4A Commercial | 211 | \$952,258,300.00 | 25.40% | 15D Church and Charities | 13 | \$24,987,600.00 | 6.17% |
| 4B Industrial | 12 | \$85,544,300.00 | 2.28% | 15E Cemeteries & Graveyards | 1 | \$495,900.00 | 0.12% |
| 4C Apartments | 5 | \$279,709,700.00 | 7.46% | 15F Other Exempt | 19 | \$39,894,400.00 | 9.85% |
| 5A/5B Railroad | | | 0.00% | | | | |
| 6A/6B Business Personal Property | | | 0.00% | | | | |
| Total | 3,932 | \$3,749,741,588.00 | 100.00% | Total | 100 | \$405,210,900.00 | 100.00% |
| | • | | <u> </u> | | · | | |
| Average Ratio (%), Assessed to True | Value | 96.30% | | | | | |
| Equalized Valuation, Taxable Properti | ies | \$3,893,812,656.28 | | Percentage of Exempt vs. | | | |
| | E | · · · · · · | | Non-Exempt Properties | 10.81% | | |
| Total # of property tax appeals fi | led in 2022 | County Tax Board | 5.00 | | | | |
| | | State Tax Court | 17.00 | | | | |
| Number of 2022 County Tax Board de | ecisions appealed to T | ax Court | 0.00 | | | | |
| Number of pending property tax appear | als in State Tax Court | | 9.00 | | | | |
| | | * | | | | | |
| Amount paid out by municipality for ta | ax appeals in 2022 | | | | | | |
| | 11 | - | | | | | |
| | | | | | 1 | | |

| | Prior Budget Year's Paym | ents in Lieu of Tax | (PILOT) - 5 Year Exemption | ns/Abatements | |
|---|-----------------------------------|---------------------|----------------------------|-----------------|-------------------------|
| | | # of | PILOT | | Taxes if Billed in Full |
| | | Parcels | Billing/Revenue | Assessed Value | 2022 Total Tax Rate |
| G | Commercial/Industrial Exemption | 3 | \$310,764.32 | \$63,526,400.00 | \$1,024,045.56 |
| I | Dwelling Exemption | | | | |
| J | Dwelling Abatement | | | | |
| K | New Dwelling/Conversion Exemption | | | | |
| L | New Dwelling/Conversion Abatement | | | | |
| N | Multiple Dwelling Exemption | 1 | \$222,400.80 | \$10,532,600.00 | \$169,785.51 |
| О | Multiple Dwelling Abatement | | | | |
| | Total 5 Yr Exemptions/Abatements | 4 | 533,165.12 | 74,059,000.00 | 1,193,831.07 |

USER FRIENDLY BUDGET SECTION

Long Term Tax Exemptions

| Prior Budget Y | ear's Payments in Lie | eu of Tax (PILOT) | - Long Term Tax | Exemptions | Prior Budget Yea | r's Payments in Li | eu of Tax (PILO) |) - Long Term Ta | ax Exemptions | Prior Budget Year | r's Payments in Lie | u of Tax (PILOT) |) - Long Term Tax | Exemptions | Prior Budget | Year's Payments in Li | eu of Tax (PILOT) | - Long Term Tax E | xemptions |
|----------------------------|--|-------------------|-----------------|---|---------------------------|--|------------------|------------------|---|----------------------------|--|------------------|-------------------|---|---------------------------|--|-------------------|-------------------|---|
| Project Name | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2022 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | | Assessed Value | Taxes if Billed In Full 2022 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2022 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2022 Total Tax Rate |
| | | | | | | , | | | | | , , | | | | | | | | |
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| Total Long Term Exemptions | - Column Total | 0.00 | 0.00 | 0.00 | Total Long Term Exemption | ns - Column Total | \$0.00 | \$0.00 | \$0.00 | Total Long Term Exemptions | - Column Total | \$0.00 | \$0.00 | \$0.00 | Total Long Term Exemption | s - Column Total | \$0.00 | \$0.00 | \$0.00 |
| Mark "X" if Grand Total | Column Total | 0.00 | 0.00 | 0.00 | Total Long Term Exemption | Commi Total | \$0.00 | 40.00 | \$0.00 | Total Long Term Exemptions | Column Total | \$0.00 | , 40.00 | | Total Long Term Exemption | | | | |
| II II Grana I'dai | | L | | | | | 11 | | | ant HED 6 | I | Ш | | | | GREET TOTAL | \$5.00 | \$0.00 | Chast HED 6C |

Sheet UFB-6 Sheet UFB-6C

USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of Full-Time Employees | # of Part-Time Employees | Total Personnel Cost | Base Pay | Overtime and other Compensation | Pension (Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|-----------------|---------------------------------------|-----------------------|-------------------------------------|-------------------------------------|
| Governing Body | | | 0.00 | | | | | |
| Supervisory Staff (Department Heads & Managers) | 20.00 | 1.00 | 3,166,606.50 | \$2,171,726.00 | \$0.00 | \$332,941.00 | \$429,666.00 | \$232,273.50 |
| Police Officers (Including Superior Officers) | 31.00 | 0.00 | 6,035,872.00 | \$3,850,263.00 | \$236,325.00 | \$1,375,463.00 | \$517,992.00 | \$55,829.00 |
| Fire Fighters (Including Superior Officers) | | 4.00 | 5,382.50 | \$5,000.00 | | | | \$382.50 |
| All Other Union Employees not listed above | 26.00 | | 3,148,966.00 | \$1,845,009.00 | \$417,430.00 | \$286,887.00 | \$458,497.00 | \$141,143.00 |
| All Other Non-Union Employees not listed above | 26.00 | 60.00 | 3,566,778.00 | \$2,619,243.00 | \$0.00 | \$260,035.00 | \$487,128.00 | \$200,372.00 |
| Totals | 103.00 | 65.00 | 15,923,605.00 | \$10,491,241.00 | \$653,755.00 | \$2,255,326.00 | \$1,893,283.00 | \$630,000.00 |

Is the Local Government required to comply with N.J.S.A. 11A (Civil Service)? - YES or NO

NO

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

| | | Current Year | | // 0 | | |
|---|-------------------|--------------|----------------|-----------------|-------------------|----------------|
| | Current Year # of | Annual Cost | T | Prior Year # of | Prior Year Annual | T 4 1 D • 37 |
| | Covered Members | Estimate per | Total Current | | Cost per Employee | |
| | (Medical & Rx) | Employee | Year Cost | (Medical & Rx) | (Average) | Cost |
| Active Employees - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | 33.00 | \$13,000.00 | \$429,000.00 | 26.00 | \$12,850.00 | \$334,100.00 |
| Parent & Child | 5.00 | \$25,250.00 | \$126,250.00 | 6.00 | \$25,070.00 | \$150,420.00 |
| Employee & Spouse (or Partner) | 13.00 | \$25,100.00 | \$326,300.00 | 18.00 | \$25,050.00 | \$450,900.00 |
| Family | 40.00 | \$33,200.00 | \$1,328,000.00 | 41.00 | \$33,150.00 | \$1,359,150.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | (\$687,635.00) | | | (\$695,780.00) |
| Subtotal | 91.00 | | \$1,521,915.00 | 91.00 | | \$1,598,790.00 |
| Elected Officials - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | | | \$0.00 | | | \$0.00 |
| Parent & Child | | | \$0.00 | | | \$0.00 |
| Employee & Spouse (or Partner) | | | \$0.00 | | | \$0.00 |
| Family | | | \$0.00 | | | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | |
| Subtotal | 0.00 | | \$0.00 | 0.00 | | \$0.00 |
| Retirees - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | 21 | \$7,050.00 | \$148,050.00 | 22 | \$6,845.00 | \$150,590.00 |
| Parent & Child | 3 | \$21,475.00 | \$64,425.00 | 6 | \$20,835.00 | \$125,010.00 |
| Employee & Spouse (or Partner) | 22 | \$19,050.00 | \$419,100.00 | 27 | \$18,525.00 | \$500,175.00 |
| Family | 15 | \$36,250.00 | \$543,750.00 | 7 | \$35,185.00 | \$246,295.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | |
| Subtotal | 61.00 | | \$1,175,325.00 | 62.00 | | \$1,022,070.00 |
| GRAND TOTAL | 152.00 | | \$2,697,240.00 | 153.00 | | \$2,620,860.00 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

NO NO

USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| | Gross Days of | | Approved Individ | | | | |
|---|----------------------|-----------------------------|--------------------|-----------|------------|--|--|
| | Accumulated | Dollar Value of Compensated | Labor | Local | Employment | | |
| Organization/Individuals Eligible for Benefit | Absence | Absences | Agreement | Ordinance | Agreement | | |
| Police Department | 2059.19 | | | Ordinance | Agreement | | |
| DPW,Water,Sewer | 1163.60 | | X | | | | |
| | | · | ^ | Х | | | |
| Library | 168.54 | \$33,690.00 | | | | | |
| Fire | 0.00 | | | X | | | |
| Finance | 50.00 | • | | Х | | | |
| Recreation | 47.00 | | | Х | | | |
| Construction & DPW Administration | 139.77 | \$30,000.00 | | Х | | | |
| Administration | 2386.22 | \$49,551.00 | | Х | | | |
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| To | tals 6014.32 | \$1,434,135.00 | | | | | |
| | | | | | | | |
| Total Funds Reserv | ed as of end of 2022 | \$909,624.00 | | | | | |
| Total Funds A | Appropriated in 2023 | \$47,101.00 | | | | | |

USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

| Local School Debt Regional School Debt Utility Fund Debt Water | \$23,265,000.00 \$2,544,469.85 | \$23,265,000.00 \$2,544,469.85 | Debt \$0.00 | | Budget | Budget | Budget | Years' Budgets |
|---|-----------------------------------|-----------------------------------|----------------|-------------------------------------|----------------|------------------|----------------|----------------|
| Regional School Debt Utility Fund Debt | | | \$0.00 | | | | | |
| Regional School Debt Utility Fund Debt | | | \$0.00 | | | | <u>.</u> | |
| Utility Fund Debt | \$2,544,469.85 | \$2,544,469,85 | | Utility Fund - Principal | \$120,000.00 | \$120,000.00 | \$120,000.00 | \$4,415,000.00 |
| | | Ψ2,5 11,107.05 | \$0.00 | Utility Fund - Interest | \$171,795.00 | \$164,775.00 | \$156,650.00 | \$1,931,775.00 |
| | | | | Bond Anticipation Notes - Principal | | | | |
| Water | | | | Bond Anticipation Notes - Interest | | | | |
| | \$4,775,000.00 | \$4,775,000.00 | | Bonds - Principal | \$920,000.00 | \$920,000.00 | \$920,000.00 | \$2,717,000.00 |
| Pool | | | | Bonds - Interest | \$180,410.00 | \$134,410.00 | \$88,410.00 | \$145,630.00 |
| Sewer | | | | Loans & Other Debt - Principal | | | | |
| | | | · | Loans & Other Debt - Interest | | | | |
| | | | \$0.00 | - | | | | |
| | | | ı | Total | \$1,392,205.00 | \$1,339,185.00 | \$1,285,060.00 | \$9,209,405.00 |
| Municipal Purposes | | | | _ | | T | | |
| Debt Authorized (BNI) | \$5,477,000.00 | | | I - | \$1,040,000.00 | \$1,040,000.00 | \$1,040,000.00 | \$7,132,000.00 |
| Notes Outstanding | | | | I - | \$352,205.00 | \$299,185.00 | \$245,060.00 | \$2,077,405.00 |
| Bonds Outstanding | | | \$0.00 | % of Total Current Year Budget | 4.35% | | | |
| Loans and Other Debt | | | \$0.00 | | | | | |
| | | • | | Description | | Debt Not Liste | ed Above | |
| Total (Current Year) | \$36,061,469.85 | \$30,584,469.85 | \$5,477,000.00 | Total Guarantees - Governmental | | | | |
| | | | | Total Guarantees - Other | | | | |
| | | | | Total Capital/Equipment Leases | | | | |
| Population (2020 census) | 12,585 | | | Total Other | | | | |
| | | | | | | | | |
| Per Capita Gross Debt | \$2,865.43 | | | Bond Rating | Moody's | Standard & Poors | <u>Fitch</u> | |
| Per Capita Net Debt | \$435.20 | | | Rating | Aaa | | | |
| | | | | Year of Last Rating | 2022 | | | |
| 3 Year Average Property Valuation | | \$3,723,239,092.00 | | | | | | |
| | _ | | | Mark "X" if Municipality has n | no bond rating | | | |
| Net Debt as % of 3 Year Average Propert | ty Valuation | 0.15% | | 1 | | | | |

Sheet UFB-10

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Lead or Recipient Agency | Agency Type | Agency Providing Services To/Receiving Services From | Department | Type of Shared Service | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
|--------------------------------|----------------------------|--|------------|------------------------|--|------------|----------|-------------------------------|
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| | Amount Received Page Total | | | | | | | \$0.00 |
| | Amount Paid Page Total | | | | | 1 | | \$0.00 |
| | Page Total | | | | | 1 | | \$0.00 \$0.00 |
| | 1 100 101111 | | CL LIED 1 | | | | l | JU.UC |

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| | 00.00 |
|--------------|------------------|
| | \$0.00 \$0.00 |
| + | \$0.00 |
| | |

USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

| Please set forth below the names of all authorities and fire districts that serve your municipality | | | | |
|---|--|--|--|--|
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USER FRIENDLY BUDGET SECTION - Notes

| (Press ALT-Enter to go to a new line in each cell) | |
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